## **Guru Nanak Dev University, Amritsar**

## **Application form for RFID Tags for Four Wheelers**

| i) I.D.  | .Number:  |           |   |                 |               |
|----------|---|-----------|---|-----------------|---------------|
| ii) I.D. | .Number   |           |   |                 | Affixed       |
| 1.       | Name of the Employee  | :         |   |                 | passport size |
| 2.       | Father's /Husband's Name  | :         |   |                 | photograph    |
| 3.       | Designation   | :         |   |                 |               |
| 4.       | Department/Branch   | :         |   | -               |               |
| 5.       | Whether Regular/Adhoc/Part-time/  | :         |   | _               |               |
| 6.       | Contract / Retired Registration No. of the Vehicle  |           |   |                 |               |
|          | i)  | :         | 9   |                 |               |
|          | ii)   | :         | Tag No  | For office use  | ·)            |
| 7.       | Registration in the Name of   | :         | i)  |                 |               |
|          |   |           | ii)   |                 |               |
| 8.       | Description & Color of the Vehicle  | :         | i)  |                 |               |
|          |   |           | ii)   |                 |               |
| 9.       | Address   | :         |   | _               |               |
|          |   |           |   |                 |               |
| 10.      | Contact Number  | :         |   |                 |               |
|          |   |           | Signature   | e of the applic | ant           |
| Note:    | Applicant will show original R.C. of veh  | nicle and | will provide photocopy of R.O                       | 2.              |               |
|          | I hereby certify that the above mention of the correct to the best of my knowledge ally responsible for the same. |           | · · · · · · · · · · · · · · · · · · ·               |                 | •             |
|          |   |           | Signature of  | the applicant   |               |
|          | Particulars verified and recommended  | d for iss | Recommendati<br>of the Department/<br>ue of Sticker |                 | -             |
|          | <u>For (</u>  | office us | <u>e only</u>                                       | Security Offi   | icer          |
| Date     | of issue :  |           |   | Issued          | l hv          |
| Receiv   |   |           |   | 133466          | · ~ <i>y</i>  |
| (Signa   | sture of Teacher/Employee)  |           |   |                 |               |

## **Guru Nanak Dev University, Amritsar**

## **Application form for RFID Card for Two Wheelers**

|                                 | Number:<br>Number  |             |             |                                       |                  |
|---------------------------------|--|-------------|-------------|---------------------------------------|------------------|
| 1.                              | Name of the Employee   | :           |             |                                       | Affixed Passport |
| 2.                              | Father's/Husband's Name  | :           |             |                                       | size photograph  |
| 3.                              | Designation  | :           |             |                                       |                  |
| 4.                              | Department/Branch  | :           |             |                                       |                  |
| <ul><li>5.</li><li>6.</li></ul> | Whether Regular/adhoc/Part-time/<br>Contract/Retired<br>Registration No. of the Vehicle  | :           |             |                                       |                  |
|                                 |  |             | DEID No     | (For offic                            | o 1100)          |
|                                 | i)<br>ii)  | :           | RFID No     |                                       |                  |
| 7.                              | Registration in the Name of  | :           | i)<br>ii)   |                                       |                  |
| 8.                              | Description & Color of the Vehicle   | :           | i)          |                                       |                  |
| 9.                              | Address  | :           | ii)         |                                       | _                |
| 10.                             | Contact Number   | :           |             |                                       | nlicant          |
| Note:                           | Applicant will show original R.C. of veh   | nicle and   |             | Signature of the ap                   | ррпсанс          |
|                                 | I hereby certify that the above mention of the correct to the best of my knowledge ly responsible for the same.  |             | •           | •                                     | •                |
|                                 |  |             | 9           | Signature of the ap                   | pplicant         |
|                                 | Particulars verified and recommended   | d for issue | of the Depa | mmendations of th<br>artment/Branch w |                  |
| Date o                          | <u>For our state is the same of the same of the same is the same of </u> | office use  | only        | Security                              | Officer          |
|                                 | <del></del>  |             |             | Iss                                   | sued by          |
| Receiv<br>(Signa                | ved<br>ture of Teacher/Employee)   |             |             |                                       |                  |